



April 2024

Dear friend:

“Let us do good to all people.” — Galatians 6:10 (NIV)

Paul’s request comes to us as an invitation; it doesn’t require something from us, so much as it welcomes us to do good. The invitation also has a sense of *yielding*, doesn’t it?

Doing good to all people comes when we yield to the realization of present good — and refuse to yield to anything else.

We can look at the example of Daniel. He yielded to the impulse to honor God, praying three times a day. He refused to yield to a new law that required him to petition the king. And when he was thrown to the lions for this, he continued to yield to God’s presence and power while standing firm against fear, revenge, or hate. This yielding was his way through the challenge, which resulted in good for the entire nation.

Jesus showed us a whole new level of yielding. He said, “I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me” (John 5:30). In fact, the Lord’s Prayer is all about yielding! “Thy will be done in earth, as it is in heaven” (Matt 6:10).

Yielding to God is natural. We don’t have to try to yield. It is the normal occurrence when we seek to do good; it happens when we see the Truth (and not just the surface appearance) in every situation. The appearance yields to the new spiritual understanding of what’s really going on. And this results in new and inspired ways for us to bless others.

Mary Baker Eddy, uses a form of the word “yield” more than 100 times in her writings. On page 162 of her work *Science and Health with Key to the Scriptures*, she writes, “The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.”

“Let us do good to all people.” We join you in yielding to that invitation.

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