"...the superabundance of being is on the side of God, good." *(Science and Health 201:9)*

Dear friends,

What would our lives look like if we truly understood God's overflowing and limitless grace towards all humanity? If we saw love as completely free and unmeasured? If we knew all human needs were already met?

The answer to these questions can be found in the Bible when individuals bear witness to the superabundance of divine Love.

> **Ruth *seemed* destitute.** She unselfishly followed her mother-in-law into a foreign land where the only work she could get was gathering leftover wheat. That wheat field turned into a bountiful platform for good when Boaz discerned her commitment to God, and thus provided a prosperous life for her and Naomi. To Ruth this expanded sense of abundance and belonging must have felt like manna from heaven. *(Ruth 1 and 2)*
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> **Peter *faced* scarcity.** After a night of catching nothing, Jesus instructed Peter to drop his net (yet again) and the catch of fish was so abundant more boats were needed to collect the bounty. The superabundance of that demonstration impelled those present to leave everything and follow him. *(Luke 5: 4-11)*
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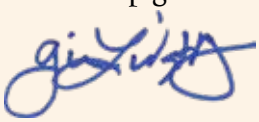
> **The prodigal Son *felt* unworthy.** A rebellious son believed his abundance was tied to his father's inheritance. After learning the emptiness of material living, he returned, humbled, seeking the love of his father. Upon his arrival the father not only ran to him, welcoming him home, but provided the son with the finest coat and feast — pouring forth an abundance of Love, making the son feel whole. *(Luke 15: 11-24)*

All three situations are demonstrations of *agape*, God's love for man, which meets every human need. A love that is unconditional, a love that pours out, a love that is inexhaustible. It starts with God's deep love for us, as *Strong's Concordance* defines it — love, affection, benevolence.

As we desire to fully see God's love for us and feel the abundance of his care, we destroy suggestions of lack. Ruth's love for Naomi was "reflected in love" from Boaz. Peter's challenge to limited resources nullified human methods and provided more than he could want. The father of the prodigal son expressed unconditional, divine Love — pouring forth without reservation. This pure desire helps us "disrobe error" and perceive that "the superabundance of being is on the side of God, good." *(S&H 201:9)*

Superabundance of Love is at the heart of inspired benevolence and the work of The Principle Foundation (TPF). Scan the QR code below to see the ways in which TPF is here to support you. Thank you for joining us in seeing the bounty of God's goodness which overflows for all.

With deep gratitude,



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